

**University Institute of Hotel and Tourism Management (UIHTM)
Panjab University, Chandigarh (India)**



PROSPECTUS PUTHAT - 2026

For Admission to:

**Bachelor of Hotel Management and Catering Technology (BHMCT)
Bachelor of Tourism and Travel Management (BTTM)**

(Four Year Programmes)

Date of Test: 15-05-2026 (Friday)

**Last Date for the Submission of information on the website to generate the
Login & Password: 01-05-2026 (Friday)**

Website: <https://puthat.puchd.ac.in>

Fee:

General Category: Rs 2850/-

SC/ST/PwD Category: Rs. 1425/-

CONTENTS

<i>Panjab University Anthem</i>	3
<i>Message from Vice-Chancellor</i>	4
<i>Message from Director</i>	5
<i>Important Dates/Information</i>	6

I.	Introduction	7-9
II.	Number of Seats Offered	10
III.	Eligibility Conditions	10
IV.	Scheme of Examination	11
V.	General Rules for the Entrance Test	11-14
Appendix A: Guidelines For General / Reserved Category		15-17
Appendix B: Specimen of Certificates for Reserved and additional category		
	SUB APPENDIX BI: Schedule Caste / Scheduled Tribe Certificate	18
	SUB APPENDIX B2: Backward Class Certificate	19
	SUB APPENDIX B 2 (A): Self declaration Performa to be submitted by the person belonging to backward class at the time of recruitment/ admission	20
Appendix C: General Instructions for Giving Answers on the OMR Answer-sheet		21
Appendix D: Sample Paper		22-24
Appendix E: Approximate Amount to be Paid at the Time of Admission		25
Appendix F: Procedure and Steps for Filling Online Application-Cum-Admission Form		26-27

PANJAB UNIVERSITY ANTHEM

MESSAGE

<p>तमसो मा ज्योतिर्गमयः तमसो मा ज्योतिर्गमयः तमसो मा ज्योतिर्गमयः तमसो मा ज्योतिर्गमयः पंजाब विश्वविद्यालय तेरी शान-ओ-शौकत सदा रहे मन में तेरा आदर मान और मोहब्बत सदा रहे पंजाब विश्वविद्यालय तेरी शान-ओ-शौकत सदा रहे तू है अपना भविष्य विधाता पंख बिना परवाज़ सिखाता जीवन पुस्तक रोज़ पढ़ा कर सही गलत की समझ बढ़ाता जीवन पुस्तक रोज़ पढ़ा कर सही गलत की समझ बढ़ाता तेरी जय का शंख बजायें रौशन तारे बन जायें वखरी तेरी शोहरत तेरी शोहरत सदा सदा रहे पंजाब विश्वविद्यालय तेरी शान-ओ-शौकत सदा रहे पंजाब विश्वविद्यालय तेरी शान-ओ-शौकत सदा रहे तमसो मा ज्योतिर्गमयः तमसो मा ज्योतिर्गमयः</p>	<p>Tamso ma jyotirgamaya Tamso ma jyotirgamaya Tamso ma jyotirgamaya Tamso ma jyotirgamaya Panjab vishaw vidyalaya Teri shaan-o-shauqat sada rahe Mann mein tera aadar maan Aur mohabbat sada rahe Panjab vishaw vidyalaya Teri shaan-o-shauqat sada rahe Tu hai apna bhavishya vidhata Pankh bina parwaaz sikhata Jeevan pustak roz padha kar Sahi galat ki samajh badhata Jeevan pustak roz padha kar Sahi galat ki samajh badhata Teri jai ka shankh bajayein Roshan tare ban jaayein Vakhari teri shohrat Teri shohrat sada sada rahe Panjab vishaw vidyalaya Teri shaan-o-shauqat sada rahe Panjab vishaw vidyalaya Teri shaan-o-shauqat sada rahe Tamso ma jyotirgamaya Tamso ma jyotirgamaya</p>
--	--

Professor Renu Vig
Vice Chancellor



PANJAB UNIVERSITY
CHANDIGARH, India 160 014



MESSAGE

Welcome to the world of Tourism & Hospitality at Panjab University!

This university existed as Punjab University, Lahore for sixty-five years, prior to Indian Independence. Two Nobel Laureates, two Presidents of India and two Prime Ministers of India, are connected with this university. At any time, several current and former Ministers in the Central Government can be counted amongst its alumni. The Tourism and Hospitality Business, amongst the best performing industries in the world, means interacting with people, communicating in different languages, service to people who are away from their homes and travelling all over the world; thus, combining the excitement of exploring different countries, their regions, cultures and cuisines for rewarding professional opportunities.

The Panjab University has been doing its best to restructure its existing courses, start new courses, undertake research projects and initiate new policies to meet the new challenges emerging from the rapidly changing technological, socioeconomic and education environment. With this in mind, the University Institute of Hotel and Tourism Management (UIHTM) was set up in the academic session 2009-2010. The UIHTM aims to become one of the premier institutes in the country offering education, training, research and consultancy in the field of hospitality, hotel management, tourism, travel and allied sectors. Keeping in mind the demands of the Indian and global economy, its Courses offer specialization for learners to enable them to acquire the right skill set with ample flexibility to adapt to the employer organization's needs. UIHTM through its two Courses, Bachelor of Hotel Management and Catering Technology (BHMCT) and the Bachelor of Tourism and Travel Management (BTTM) offers a boutique educational concept, implying the acquisition of competence and personalized attention to students. Both of these courses run as per the guidelines of the University Grants Commission (UGC).

Panjab University promises a proactive and synergetic ecosystem. Therefore, ragging or bullying of any kind does not find a place on our campus. is not allowed in class or hostel. I can assure you and your worthy parents who have reposed their confidence in us for the pursuit of higher education that the Panjab University will provide full assistance for the realization of your dream career in the course of your choice.

(Renu Vig)



Dr. Jaswinder Kumar
Director UIHTM

Dear students and aspiring tourism and hospitality professionals,

It is with great pleasure and enthusiasm that I extend a warm welcome to you all at UIHTM, Panjab University Chandigarh. Our institute is not just a place of education; it is a crucible of innovation, excellence, and passion for the art of hospitality. Here, we are committed to nurturing talents, fostering creativity, and imparting knowledge that goes beyond textbooks. Our dedicated faculty, industry-relevant curriculum, and state-of-the-art facilities aim to equip our students with the skills and mind-set required to thrive in the ever-evolving world of tourism and hotel management.

Today, we stand at the intersection of tradition and modernity, committed to shaping the future leaders of the tourism and hospitality industry. With a dynamic curriculum, cutting-edge facilities, and a team of dedicated faculty members, we aim to provide a holistic learning experience that transcends conventional boundaries. In the world of tourism and hospitality, success is not just about mastering skills; it's about embracing a mind-set that values service, innovation, and adaptability. As the guardians of this institute's vision, we are dedicated to instilling in our students not just knowledge but a deep understanding of the ethos that underpins the tourism and hotel management profession.

As we embark on this new academic session, let us collectively contribute to the tapestry of success, creating an environment where every individual has the chance to flourish and leave an indelible mark on the world of tourism and hotel management.

We eagerly look forward to you for witnessing the growth, accomplishments, and shared triumphs that will unfold within the walls of UIHTM, Panjab University Chandigarh.

With warm regards,

Dr. Jaswinder Kumar

IMPORTANT DATES / INFORMATION

1	Date of availability of Prospectus and Application Form on the website of Panjab University.	27-11-2025 (Thursday)
2	Last date for submission of information on the website to generate the Login & Password	01-05-2026 (Friday)
3	Last date for deposit of fee through Online Mode	04-05-2026 (Monday)
4	Last date for uploading the photograph, specimen of signature with rest of information on the website	06-05-2026 (Wednesday)
5	Last date for submission of printout of form along with required documents for claiming the concession of Entrance Test Fee for SC/ST/PwD/PU Employee to Assistant Registrar, CET Cell, Aruna Ranjit Chandra Hall, Panjab University, Chandigarh – 160014 by registered post/speed post or by hand upto 4:00 p.m.	07-05-2026 (Thursday)
6	Availability of Admit Card online Admit Cards will be available for downloading from website by the candidate using his/her Login ID and Password. The candidates will be communicated through email only for this purpose.	12-05-2026 (Tuesday)
7	Last date for the candidates who have not completed their form but have paid requisite fee, can complete their form (10:00 a.m. to 4:00 p.m.) by paying late fee of Rs. 500/-	13-05-2026 (Wednesday)
8	Final date by which Admit Card/Roll Nos. will be issued manually by CET-Cell to the candidates who have completed their form by paying late fee of Rs. 500/-	13-05-2026 (Wednesday)
9	Date and Time of Entrance Test	15-05-2026 (Friday) 10:00 A.M. – 11:30 A.M.
10	Centres/Cities for the Entrance Test	Chandigarh
11	Uploading of Answer key (at http://exams.puchd.ac.in/show-noticeboard.php) and inviting objections (through e-mail to arecet@pu.ac.in)	15-05-2026 (Friday)
12	Last day of submission of objections regarding Answer key	17-05-2026 (Sunday)
13	Uploading of the response to the Objections and inviting Cross-objections (through e-mail only)	21-05-2026 (Thursday)
14	Last day of submission of Cross-objections to the Answer key	23-05-2026 (Saturday)
15	Date and mode of declaration of result	29-05-2026 (Friday) The result would be posted on the P.U. website or webpage www.results.puchd.ac.in and the same could be downloaded. No separate result cards will be issued to the candidates by the office.
16	Centre for the Entrance Test	CHANDIGARH ONLY
17	PUTHAT FEE: General Category: SC/ST/PwD Category: (50 % concession to the wards of P.U regular employees under Class B/C as per the Senate decision vide Para xxxiii dated 14-7-2007)	Rs. 2850/- Rs. 1425/-

Assistant Registrar (CET) / Dealing Official	0172-2534829 / 9872414298
Controller of Examinations	0172-2534811
University Institute of Hotel and Tourism Management (UIHTM) Office	0172-2541969 / 2534498
Enquiry Office	0172- 2534818/ 2534819/2534866

I. INTRODUCTION

About the Institute

The University Institute of Hotel and Tourism Management (UIHTM) (**Earlier known as University Institute of Hotel Management and Tourism or UIHMT**) is an upcoming premier institute of Panjab University, which is offering education, training, research and consultancy in the field of hospitality, tourism, travel and allied sectors. Looking to the demands of the Indian and global economy, UIHTM's programmes offer specialization for learners to enable them to acquire the right skill set with ample flexibility to adapt to employer organization's needs.

Objectives of the Institute

The UIHTM was established with the following objectives:

- i. Nurture professional and managerial excellence, social and cultural sensitivity, moral and ethical responsibility with a conscious concern for the environment.
- ii. Create avenues for the promotion of knowledge and foster opportunities for learning.
- iii. Undertake collaborations with apex tourism and hospitality bodies/agencies/organisations both in India and abroad for facilitating the professionalization of hotel management and tourism education; establishing enterprising partnerships with industry, commerce as well as other institutions that are both mutually beneficial and productive for society.
- iv. Develop and sustain world-class, scientific research and foster the values that students need to excel, ensuring that they are fully equipped for the world of work.
- v. Empower students to carve out successful careers for themselves to connect them with the changing scenario of the economy and its socio-cultural environs.
- vi. Render specialized training to undergraduate/graduates/postgraduates/industry professionals in tourism and hospitality related subjects.
- vii. Meet the growing demand of hospitality, tourism and travel industry for professionally trained manpower.
- viii. Undertake educational programmes and organize courses of study, lectures, seminars, symposia and conferences etc. on various aspects of hospitality, tourism and travel sector.
- ix. Provide continuing educational opportunities and facilities on various aspects of the tourism and hospitality industry.

About the Programmes offered by the Institute

UIHTM offers four year programmes in:

I. Bachelor of Hotel Management and Catering Technology (BHMCT)

II. Bachelor of Tourism and Travel Management (BTTM)

UIHTM has designed its programmes in Hospitality and Hotel Administration as well as Tourism with the prime objective to inculcate a global way of thinking that is a valuable asset and prerequisite for tourism and hospitality today. These programmes are unique among tourism, travel and hospitality sector, because these focus on grooming students to be leaders, who possess a deep knowledge of the global scenario of the industry. These programmes incorporate both subject-specific and generic business modules and have been designed to reflect industry practices and academic developments. Each of the existing programmes touches hospitality and tourism as a business activity- the organisation, dimensions, social significance and impact of core areas. Both programmes have been designed to meet the needs of prospective professionals for the industry. Learners are supported at every stage of learning and development through interactive pedagogy in which teachers act as knowledge facilitators.

Aims and Objective of the Programmes

The programmes aim at preparing students for taking up employment in tourism and hospitality organisations or self employment and/or carrying forward their family's business. The objectives being:

- i. Learn principles and practice of tourism and hospitality industry with a holistic approach.
- ii. Enable young learners to develop a business sense and sensitize them to the nuances of the industry scenarios globally.
- iii. Prepare for tourism and hospitality industry with skills transferable to all other related business.
- iv. Equip and enable learners to delve into entrepreneurship.
- v. Enable learners to convert theoretical knowledge into practice.

Accordingly, the programmes have a large component of working in real world situations under the careful guidance of mentors.

The Programmes are for those:

- interested in tourism and hospitality industry
- who strive for a professional career in tourism and hospitality industry
- who have a talent for communication and are enthusiastic about dealing with tourists/guests
- interested in inter-cultural issues and in achieving expertise in soft skills
- who strive for a professional career in the service, tourism and hospitality industry

Goals

The main goal of the programmes is to support the *employability*, the professional success of our graduates. These programmes prepare students for immediate employment in the relevant functional area in industry/take-up entrepreneurship individually as against the traditional model that provides a degree without ensuring employability. Further, nurturing of professionals is achieved by providing an overall exposure to the tourism and hospitality industry through extensive academic and industry.

UIHTM: Nurturing Hospitality through Innovation

UIHTM is striving hard towards the human resource development with the focus on Hospitality and Tourism sector. Being a specialized institute in sectoral education in the area of hospitality and tourism education, UIHTM had organized various curricular, extracurricular and extension activities in past. Throughout the academic session, students and faculty are engaged in both in-campus and off-campus activities so as to endow students with extensive exposure. The Institute tries its level best to provide quality education at the classroom through experiential pedagogy and other outdoor events.

Course Structure

The course structure for both the courses will be as approved by the Under Graduate Board of Studies for Tourism and Hospitality, Panjab University.

Faculty

<p>Dr.Jaswinder Kumar (M) 07018319585 Director UIHTM Panjab University Chandigarh - 160 014 Website: http://www.uihtm.puchd.ac.in E-mail: uihmt@pu.ac.in Phone: 0172-2541969/2534498 Mobile: 07018319585</p>	<p><u>Professor</u> Prof. Prashant Kumar Gautam (M) 09815976444 <u>Associate Professor</u> Dr. Arun Singh Thakur (M) 09465226116 <u>Assistant Professors</u> Dr. Anish Slath (M) 09872039980 Dr. Neeraj Agrawal (M) 09719924758 Mr. Jaswinder Singh (M) 07018319585 Dr. Lipika (M) 09814903810 Mr. Gaurav Kashyap (M) 09815595724</p>
---	---

Faculty members are available in the respective Departments for consultation and guidance of students from 3:00 P.M to 4:00 P.M on working days i.e. Monday - Friday.

II. NUMBER OF SEATS OFFERED

The number of seats offered by the UIHTM is as follows:

Course	Number of Seats
Bachelor of Hotel Management and Catering Technology (Four Year Programme)	60 + 06 NRI+ 15 Foreign National
Bachelor of Tourism and Travel Management	30 + 03 NRI+ 08 Foreign National

The admission to both the above courses will be on the basis of the Merit of ***Panjab University Tourism and Hospitality Aptitude Test (PUTHAT)*** to be conducted by Panjab University.

Admission in all reserved categories shall be made subject to fulfilment of the eligibility conditions and in accordance with the provisions of the 'Admission Process' contained in the Panjab University Handbook of Information-2026 (Refer to Appendix A).

NOTE:

Additional Seats :-

- (i) One girl child out of the only two girl children;
- (ii) Cancer, AIDS and Thalassemia patient;
- (iii) Wards of Kashmiri Displaced Persons;
- (iv) Rural Area Students;
- (v) Border Area Students;
- (vi) Youth Festival.
- (v) Transgender
- (vi) Orphan

III. ELIGIBILITY CONDITIONS

The Panjab University Tourism and Hospitality Aptitude Test (PUTHAT) shall be open to all such candidates who have passed (up to the Academic Session 2025-2026) in the 10+2 Examination of the Central Board of Secondary Education, New Delhi or its equivalent Examination conducted by a recognized Board/University/Council **with not less than 50% marks (45% in case of SC/ST/BC/PwD Categories) in the aggregate and English as one of the Compulsory Subjects.**

The eligibility of a candidate will be provisional at every stage of the admission process. It will be the responsibility of the candidate to ensure his/her eligibility and fulfillment of various conditions for admission as prescribed in the rules/regulations of Panjab University. Admission will be cancelled at any stage in case the candidate is not found eligible, even subsequently.

NOTE:

The candidates who have passed/appeared in 10+2 Examinations of Mahila Gram Vidyapith, Allahabad are ineligible to appear in PUTHAT-2026, as this institution has been derecognised by Panjab University, Chandigarh. The examinations conducted by the Board of Higher Secondary Education, Delhi, included in the booklet of recognised exams, have also been deleted from the Booklet.

IV. SCHEME OF EXAMINATION

The paper for PUTHAT will consist of 100 questions of one mark each. Total time allocated to the paper will be 90 minutes. The medium of examination shall be **ENGLISH** only. **There shall be negative marking i.e., 25% marks will be deducted for every wrong answer** (Refer to Appendix E).

The distribution of marks for the respective components of testing would be as under:

	Components	Number of Questions
I.	English Aptitude	30
II.	Current Affairs and General Awareness	20
III.	Reasoning Ability	20
IV.	Hospitality Industry Awareness	30

A sample paper has been provided for in Appendix D (page 22-24)

The merit list of candidates appearing for PUTHAT shall be prepared on the basis of marks secured in the PUTHAT only.

V. GENERAL RULES FOR THE ENTRANCE TEST

1. The result of the entrance test shall, *ipso facto*, not entitle a candidate to get admission in the UIHTM. It will be the total responsibility of the candidate to make sure about his/her eligibility and fulfilment of such other conditions as may be prescribed for admission in the rules and regulations of the University/Institution. Merely because a candidate is allowed to appear in the entrance test does not mean that he/she is eligible and his/her appearance therein will not stop or debar the University/Institution concerned from satisfying itself about his/her eligibility at any subsequent stage.
2. The candidates shall be admitted to the Entrance Test only on the production of the Admit Card at the Test Centre. No candidate shall be allowed to take the test without the Admit Card under any circumstances. The candidates must retain the admit card with them till the admission process is over, since it will be required again at the time of counselling.
3. Notwithstanding anything contained in this prospectus, the eligibility conditions for admission to any particular course shall be governed by the respective rules/regulations as enshrined in the P.U. Calendar, Volumes I, II and III (latest editions) and/or the General Guidelines for Admissions/Handbook of Information-2026 issued by the University and/or decisions of the University senate/syndicate. In case of any conflict or inconsistency between the prospectus on one hand and the aforesaid Panjab University Rules and Regulations/Guidelines/Handbook of Information-2026/decisions of Senate/Syndicate/Vice Chancellor, on the other, the latter shall prevail.
4. The candidate shall not be allowed to make any change(s) in the Category as well as in the Online Application Form, once submitted, by way of any addition / deletion / alteration / amendment etc. of any type under any circumstances i.e., they shall have no access to the Application Form/Admission Form.
5. In no case the Fee for the PUTHAT, once paid, shall be refunded.

6. No Application form will be accepted under any circumstances after the closing of the last date for submission of information on the website to generate login ID and Password, i.e., 01-05-2026 (Friday).
7. The Admit Cards will be issued to the candidates only provisionally, at their sole risk and responsibility subject to the final confirmation of their eligibility at the time of admission. It is further clarified that the candidates shall be taking the test at their own risk and responsibility as far as their eligibility is concerned and the University shall, in no way, be responsible if they are found to be ineligible, later, leading to cancellation of their result or any other consequence(s) emanating from the same.
8. Special arrangements for amanuensis (writer of answer):
A candidate may be allowed help of an amanuensis (writer) if he/she is:
 - (i) Blind
 - OR
 - (ii) Permanently disabled from writing with his/her own hand.
 - (iii) Temporarily disabled from writing on account of fracture of the right or left arm, forearm or dislocation of a shoulder elbow or wrist etc. The candidate shall produce a certificate from a Professor of the specialty concerned of a Medical College and where there is no Medical College, from the Chief Medical Officer of the District concerned to the effect that the candidate is unable to write his/her answer-books because of the temporary disablement.
9. The PwD candidate/s who wants to appear with his/her own scribe must contact Assistant Registrar, CET Cell one week prior of the entrance test.
10. Thirty minutes extra would be given to the visually handicapped/physically disabled candidates.
11. The candidates shall be required to answer questions on the OMR Answer-sheet provided for the purpose only, strictly following all the rules/norms as stated on the Question Booklet and the Answer-sheet.
12. The candidates shall be required to hand-over both the Question booklet and OMR Answer-sheet to the Centre Superintendent when the time allotted to each paper is over. No candidate shall be allowed to leave the examination hall/room before the expiry of the time allotted for the examination.
13. The candidates shall be required to hand over their OMR Answer-sheets and the question booklet to the Centre Superintendent even if they have not attempted any question. No page/part of the Question Paper/OMR Answer-sheet is to be removed/torn/taken out of the Examination Centre under any circumstances, failing which the candidates shall be disqualified from the entire Entrance Test.
14. Rough work, if any, is to be done only in the space provided in the question booklet and nowhere else. No rough work shall be done on the OMR Answer-sheet under any circumstances, failing which the same shall be cancelled.
15. The candidate must ensure that the answers to the questions are attempted on the specifically prescribed OMR Answer-sheet only. No answer attempted on the question booklet or on a separate piece of paper will be considered for evaluation. Only those

13

questions attempted on the OMR Answer-sheet itself shall be taken into account.

16. The candidates must bring their own stationary items such as Black Gel Pen/Ballpoint pen. ***Borrowing of material inside the Test Centre is strictly prohibited.***
17. The use of calculator is not allowed in the Entrance Test.
18. Candidates should not carry eatables, drinks etc. into the test centre. Smoking inside and around the Centre is not permitted.
19. Carrying of any communication equipment such as ***mobile phone/pager/wireless set, scanner, camera or any such electronic/digital gadget etc*** in the examination hall is not permitted and will lead to ***disqualification.***
20. Any candidate who creates disturbance of any kind during examination or otherwise misbehaves in or around the examination shall or refuses to obey the Superintendent/ Deputy Superintendent / Assistant Superintendent/any other official on examination duty or changes his/her seat with any other candidate or occupies any seat, other than the one allotted to him/her shall be expelled from the examination hall. ***('Expulsion' for this purpose would mean cancellation of the entire Entrance Test).*** The Centre Superintendent/Observer/any other authorized University Officer/Official shall be competent to expel a candidate from the examination centre.
21. Any candidate having in his possession or accessible to him/her paper/books or notes which may possibly be of any assistance to him or is found giving or receiving assistance, or copying from any paper/book or note or from anywhere else or allowing any other candidate to copy from his/her answer book or found writing on any other paper, questions set in the question paper, during examination or using or attempting to use any other unfair means or indulging in any kind of misconduct shall be expelled from the examination hall. ***('Expulsion' for this purpose would mean cancellation of the entire Entrance Test).*** The Centre Superintendent/Observer/any other authorized University Officer/Official shall be competent to expel a candidate from the examination centre.
22. The Centre Superintendent/Observer/any other authorised University Officer/Official shall be competent to expel a candidate from the examination centre.
23. If any Answer-sheet of a candidate shows or it is otherwise established that he/she has received or attempted to receive help from any source in any manner or has given help or attempted to give help to any other candidate in any manner, the relevant Answer-sheet shall be cancelled. The decision of the Controller of Examination, Panjab University, Chandigarh in this regard shall be final.
24. ***If a candidate writes his/her name or puts any kind of identification mark or discloses his/her identity by any method whatsoever on the cover or anywhere else in the Question Booklet/Answer-Sheet, the same shall be treated as cancelled. The decision of the Controller of Examination, Panjab University, Chandigarh in this regard shall be final.***
25. Any person who impersonates a candidate shall be disqualified from appearing in any University examination including this Entrance Test for a period of five years, if that person is a student on the rolls of a recognised School or College or University. But, if the person is not on the rolls of a recognised School or College or University, he/she shall be declared as a person not fit and proper to be admitted to any examination of the University for a period of five years and the case, if necessary, shall also be reported to the police for any further action in the matter. The candidate who is being impersonated shall also be disqualified for a period of five years from appearing in any examination of this University apart from any other action which the University may take against him, as deemed fit.

14

26. If it is found that a candidate has knowingly or wilfully concealed or suppressed any information/fact which renders him/her ineligible to take the Entrance Test, his/her result of the Test and also admission to the UIHTM, if granted, shall stand cancelled and he/she shall have no claim whatsoever against the Institution/Department/Centre concerned and the case, if necessary shall be reported to the police.
27. If a dispute or controversy of any kind other than mentioned above arises before, during or after conduct of Entrance Test, the decision of the Controller of Examinations, Panjab University, in all such cases, shall be final.
28. The result of the Entrance Test will be available on <http://results.puchd.ac.in> and also at <http://puthat.puchd.ac.in>. No separate Result Card will be issued.
29. The University will publish PUTHAT merit lists of the candidates. Admissions shall be made on the basis of merit lists prepared by Panjab University. A candidate shall be included in a particular merit list on the basis of attainment of a minimum of 15% (cut off) aggregate of maximum marks in the test taken as a whole. Only in the case of candidates belonging to Scheduled Castes/Scheduled Tribes/Backward Classes/PwD, this requirement will be a minimum attainment of 10% (cut-off) aggregate of maximum marks in PUTHAT test, taken as a whole.
30. Candidates securing equal marks will be bracketed together. Their *inter se* merit will be determined by the UIHTM as per Panjab University norms.
31. **On 15-05-2026 (Friday) the Question papers and Answer keys will be put on the University website <http://exams.puchd.ac.in/show-noticeboard.php>. The candidates can file their objections regarding discrepancies and accuracy of the Key by e-mail to arcet@pu.ac.in latest by 17-05-2026 (Sunday) Objections received will be published on the website and cross objections will also be invited within a certain timeframe as mentioned in the schedule for entrance test and admission PUTHAT-2026 at Page 06. The valid concerns thus expressed will be given due consideration while evaluation.**
32. **If a candidate wishes to verify his/her result, he/she will be provided a photocopy of his/her Answer-Sheet on payment of Rs. 10,000/- within 10 days after the declaration of the entrance test result and the office should process the whole procedure within three working days. In case, a discrepancy is found in the result of the candidate, the result would accordingly be revised and the fee thus deposited for verification will be refunded.**
33. No separate Result Card will be issued.
34. All admitted students will be required to pay full fee at the time of admission which will be refunded/adjusted later on for the students selected for concessional fee benefit as per the P.U. rules mentioned in the Hand Book of Information and Rules for Admissions (see, Appendix E for the approximate amount which needs to be paid at the time of admission).

**IMPORTANT NOTE: ANY MODIFICATION / UPDATES REGARDING
PUTHAT-2026 ENTRANCE TEST WILL BE UPLOADED ON THE WEBSITE
FROM TIME TO TIME.**

APPENDIX A

GUIDELINES FOR GENERAL / RESERVED CATEGORY

IMPORTANT NOTE:

Admission in all categories shall be made subject to fulfilment of the eligibility conditions and in accordance with the provisions contained in the Handbook of Information and Rules for Admission, 2026.

I Seats: General and Reserved

- 1) 54.5% of the seats in each course shall be treated as belonging to the General Category.
- 2) 45.5% seats shall be treated as belonging to the Reserved Category, as per details given below:
 - (i) 15% for candidates belonging to the Scheduled Castes.
 - (ii) 7.5% for candidates belonging to the Scheduled Tribes.
 - (iii) 5% for candidates belonging to the Backward Classes*

Provided that the reservation in (i) and (ii) can be inter-changeable, i.e. if sufficient number of applicants is not available to fill up the seats reserved for Scheduled Tribes, they may be filled up by suitable candidates from Scheduled Castes, and vice versa.

The above reservation shall be subject to the following conditions:

- a. the number of students admitted on merit of General Category shall not be included in the number of seats reserved;
 - b. members of Scheduled Castes / Scheduled Tribes/ Backward Classes shall be allowed a concession of 5% marks for admission to the courses in which a certain percentage of minimum marks has been prescribed provided they have obtained minimum pass marks prescribed by the regulations;
 - c. in case the seats earmarked for Scheduled Castes/Scheduled Tribes remains unfilled, a further relaxation in marks may be given, in order of merit inter-se amongst the candidates themselves, so that all the reserved seats are filled by candidates belonging to these categories; and
 - d. a Scheduled Caste/Scheduled Tribe person on migration from the State of his origin will not lose his status as Scheduled Caste / Scheduled Tribe but he/she will be entitled to the concessions/benefits admissible to the Scheduled Castes / Scheduled Tribes from the State of his origin and not from the State where he has migrated. [Regulation 29.1, P.U. Cal. Vol. 1, 2007 (Page 168)].
- (iv) 5% seats will be horizontally reserved for persons or class of Persons with Disability (PwD)* out of which 1% each shall be reserved for persons suffering from the disabilities specified under the RPWD 2016 Act:

A) Physical Disability

- a. Locomotor disability
 - i) Leprosy cured persons
 - ii) Cerebral palsy
 - iii) Dwarfism
 - iv) Muscular dystrophy
 - v) Acid attack victims
- b. Visual Impairment
 - i) Blindness
 - ii) Low Vision

*subject to the approval of the competent authority.

- c. Hearing Impairment
 - i) Deaf
 - ii) Hard of Hearing
- d. Speech and language disability
- B) Intellectual disability**
 - i) Specific learning disabilities
 - ii) Autism spectrum disorder
- C) Mental behavior (Mental Illness)**
- D) Disability caused due to**
 - a. Chronic neurological conditions due to:
 - (i) Multiple sclerosis
 - (ii) Parkinson's disease
 - b. Blood Disorder
 - (i) Haemophilia
 - (ii) Thalassemia
 - (iii) Sickle Cell disease
- E) Multiple Disabilities (Deaf Blindness)**
- F) The candidate, who have qualified the PUTHAT Exam, can download and submit the Admission Form (to be uploaded on the UIHTM website) complete in all respect along with photo copies of all the necessary original certificates (**Date of birth, Qualifying Examination and applicable Category Certificate**) in UIHTM department within the stipulated date and time and bring the original documents on the day of counselling to be held as per schedule given below along with the requisite fee (see page 25).**
- G) Any other category as may be notified by the Central Government (Annexure – the Schedule of RPWD Act 2016, Page No. 33, 34, 35).**
 - a) If 5% of reservation of seats comes to 0.5 to 0.9, it shall be treated as one seat. However, if after calculating seats on the basis of 5%, the number of seats is divisible by 5, equal distribution of seats will be made for all the five categories. If after the division, any remainder is left, it shall be distributed on the basis of inter-se merit amongst all the five categories. If the seats after calculating on the basis of 5% comes to less than 5 it shall be distributed on the basis of inter-se merit amongst all the five categories.
 - b) In the absence of availability of candidates in any of the categories, the seats shall be interchanged inter-se.
 - c) If seats reserved for Persons with Bench mark Disabilities remained unfilled, these shall be treated in the sanctioned strength of seats for General Category.

Applicants under the Reserved Category of Persons with Bench mark Disabilities shall be allowed a relaxation of 5% marks for calculation of merit in seeking admission to the courses in which a certain percentage of minimum marks has been specified, provided they have obtained minimum pass marks prescribed by the University regulations.

The candidate under the Reserved Category of Persons with Bench mark Disabilities shall be allowed an upper age relaxation of 5 years for admission, in the courses wherever upper age restriction is applicable. A claimant who fraudulently avails or attempts to avail any benefit meant for persons with benchmark disability shall be punishable with imprisonment for a term which may extend to 2 years or with fine which may extend to one lakh rupees or with both.

* Claimant in this category should be capable of pursuing the course for which the admission is sought. The Persons with Benchmark Disability (as per section 2 (r) of the Rights of Persons with Disabilities [RPWD] Act 2016 should have a minimum of 40% disability duly certified by the Medical Board of District/State/UT/Medical Institution of National Importance. Such certificate shall be further certified by the Medical Board of the Panjab University Health Centre.

NOTE:

Specimen of forms of certificates to be attached to admission forms wherever applicable has been provided in the prospectus (pp. 18-20)

While working out the percentage of seats in the reserved categories, if the number arrived at contains a fraction, this shall be resolved as follows:

If the fraction is 0.5 or more, it shall be rounded off to 1; if it is less than 0.5, it shall be ignored. This shall, however, not affect the total number of seats in the open category. To ensure this, if the total number of seats after making this adjustment exceeds the prescribed number fixed for the course, the necessary additional seats shall be created with the prior permission of the D.U.I./Vice-Chancellor. Such seats, if created, shall be treated as additional only for the year in question.

Illustration: In a course which has 35 seats, the distribution of seats among the various categories will be as under:

General	SC	ST	BC	Sports	Defence	Persons with Disability	Freedom Fighter	Total
53.5%	15%	7.5%	5%	5%	5%	5%	2%	
19	5	3	2	2	2	2	1	36

It will be seen that this raises the total number of seats to 37. The 36th and 37th seat will be treated as additional in that course for that year only. The additional seat, if required to be created, shall be created only for the reserved category and not for the Open category. Such additional seat, if remains unfilled, will not be converted to open category.

APPENDIX B

Specimen of Certificates for reserved categories and additional seats (To be attached to admission form wherever applicable)

SUB APPENDIX B1

SCHEDULED CASTE / SCHEDULED TRIBE CERTIFICATE

The Caste/Tribe Certificate should necessarily contain the following information about:

- (a) Name of the person : _____
- (b) Father's name : _____
- (c) Permanent place of residence : _____
- (d) Name of the Caste/ Tribe : _____
- (e) Constitutional order under which the caste/ tribe has been notified
- (f) Signature of issuing authority along with the designation, seals and date

Authorities Empowered to issue SC/ST certificate

1. District Magistrate/ Additional District Magistrate/ Collector/Deputy Commissioner/ Additional Deputy Commissioner/ Deputy Collector/1st Class Stipendiary Magistrate/ Sub-Divisional Magistrate/ Taluka Magistrate/ Executive Magistrate/ Extra Assistant Commissioner.
2. Chief Presidency Magistrate/ Additional Chief Presidency Magistrate/ Presidency Magistrate.
3. Revenue Officer not below the rank of Tehsildar.
4. Sub-Divisional Officer of the area where the candidate and/or his/her family normally resides.
5. Administrator/ Secretary to Administrator/ Development Officer (Lakshdweep Islands)

SUB APPENDIX B2

CERTIFICATE FOR BACKWARD CLASS*

(Persons belonging to OBC/SBC will not be considered under this category)

This is to certify that Shri / Smt/ Kumari _____ son/daughter of Sh. _____ village _____ District / Division _____ in the state of _____ belongs to _____ community which is recognized as a Backward Class under the Government of Punjab, Department of Welfare of SCs and BCs vide notification No. _____ dated _____ Shri / Smt/ Kumari _____ and / or his / her family ordinarily reside(s) in the _____ District / Division of the State of Punjab.

This is also to certify that he/she does not belong to the persons / sections (creamy Layer) mentioned in the column 3 of the Schedule to the Government of Punjab, Department of Welfare and SCs and BCs notification No. 1/41/93-RCI/ dated 17-01-1994, as amended vide Notification No. 1/41/93-RCI/1597 dated 17-08-2005, Notification No. 1/41/93-RCI/209 dated 24-02-2009 and notification No. 1/41/93-RCI/609 dated 24.10.2013.

Date of Issuance _____

Signature of Issuing Authority: _____

Space for Photograph

Designation _____

Date: _____

Place: _____

Note: The term “Ordinarily” used here will have same meaning as in Section 20 of Representative of People Act, 1950

Authorities Empowered to issue Backward Class Certificate	Criteria for Admission under this Category
<ol style="list-style-type: none"> 1. Deputy Commissioner 2. Additional Deputy Commissioner 3. Sub Divisional Magistrate 4. Executive Magistrate 5. Tehsildar 6. Naib Tehsildar 7. Block Officer 8. District Revenue Officer 	<ol style="list-style-type: none"> 1. 5% Seats Reserved for persons belongs to this category. 2. Candidate must belong to non-creamy layer as defined by the latest rules of Govt. Of India 3. * A BC Certificate issued by a competent authority in any format and on any date shall be accepted by PU. 4. Candidate whose certificate is older than one year from the date of issue must submit the self declaration as per Sub Appendix B(2)A

SUB APPENDIX B2 (A)

Self declaration Performa to be submitted by the person belonging to backward class category at the time of recruitment / admission

I _____ S/O, D/O _____ Resident of _____ Village /
Tehsil/ City _____ District _____ hereby declare that I
_____ belong to _____ caste and this caste has been declared as backward
class by State Government as per letter No. _____ dated _____.

I hereby declare that, I do not come under Column-3 of the Schedule to the Government of Punjab, Department of Welfare of SCs and BCs notification No. 1/41/93-RC-1/459 dated 17.01.94 as amended vide notification No. 1/41/93-RCI/1597 dated 17-08-1005, notification No. 1/41/93-RCI/209 dated 04.02.2009 and notification No. 1/41/93-RCI/609 dated 24.10.2013.

Declarant

Place: _____

Date: _____

Verification:

I hereby declare that the above submitted information is correct as per my understanding and nothing has been concealed herein. I am well versed with the facts that I would be liable to face any punishment prescribed by law in case my above information is found to be false and the benefits granted to me (the applicant) will be withdrawn.

Declarant

Place: _____

Date: _____

APPENDIX C

GENERAL INSTRUCTIONS FOR GIVING ANSWERS ON THE MR ANSWER-SHEET

1. All questions are to be attempted on the Answer-sheet as per instructions printed on the Question Booklet and OMR Answer-sheet.
2. **The Answer-sheet is designed for computer evaluation. Please follow the instructions given on the Answer-sheet strictly otherwise it may make evaluation by the computer difficult. Any resultant loss to the candidate on the above account i.e., not following the instructions completely, shall be of candidate only.**
3. Each question is followed by four answer choices labelled A, B, C and D. Select the answer you think is the best response and darken the bubble bearing the correct response label against the serial number of the question. For example, if you think answer to question number 2 is D then mark as follows:

Q. 2 A B C D

The Answer marked as under shall be considered as wrong:



4. For marking answers use **Black Ball/Gel Pen only**.
5. If you do not want to answer any question, leave all the bubbles corresponding to that question blank.
6. Be very careful in filling in the bubble in the first instance since erasing or changing it will spoil the response and go to the disadvantage of the candidate.
7. In order to open the Question Booklet, remove the paper band gently.
8. **Write your Roll Number on the Answer-sheet as also on the Question Booklet only in the space provided for the purpose and at no other place in the question Booklet and Answer-sheet.**
9. For calculations, the use of log tables is permitted. Use of Calculator is not allowed.
10. For rough work, the sheets marked 'ROUGH WORK' at the end of the Question Booklet be used. No rough work shall be done on the Answer-sheet under any circumstances.
11. Penalty for wrong answers (Negative marking)

The total marks to be awarded to a candidate in a paper containing multiple choice objective type questions, after imposing the prescribed penalty, will be calculated by the following

Formula:

If, for example, for each correct answer to a question, 2 marks is to be awarded; for a wrong answer 1/2 mark will be deducted.

The total marks scored by the candidate will be computed as under: - Let P -

Number of correct answers.

Let Q - Number of wrong answers.

Let R - Number of unattempted questions.

Then the final score will be $2P - 1/2 Q$ calculated to the second place of decimal only. It will also be checked that $P + Q + R = \underline{\text{Total No. of questions in the Paper}}$.

APPENDIX D

SAMPLE PAPER

Component I: English Aptitude

Read the following passage and answer Question No. 1

Once, I read in Rajasthan Tourism Department's brochures that visitors to Jaipur are 'spoilt for choices'. Now, after my recent visit to Jaipur, I can say that yes, this time these brochures are right. There is so much to see in Jaipur, not only are the city's forts, palaces, gardens and temples, palaces turned into magnificent hotels, additionally each proves a rewarding experience in itself because they can keep you absorbed for long hours at a stretch. Being a tourist, I can say that Jaipur has much to offer visitors – everything from pageants and festivals to extraordinarily clad people, a wealth of handicrafts, a royal legacy of palaces, and sightseeing. Best thing, I like in Jaipur is the Jantar Mantar: a monument which at first glance looks like a collection of mammoth, bizarre sculptures but is really a wonderful piece of art and science. My guide provided fascinating explanation to how each of the instruments at the Jantar Mantar worked.

Rajasthan's capital city, Jaipur forces one to think pink (the colour of hospitality). I love food and Rajasthan is indeed a heaven for my kind of people. The delicious Rajasthani Thali, consisting of Dal, Bati, Churma and lots of ghee all make it so good and tempting. I have one word for Rajasthani cuisine and that is 'yummy'. A noticeable mention should also be made of 'Chokhi Dhani' – a wonderful display of Rajasthani culture for mere Rs. 300 is not a bad deal. Moreover, you are also getting food in that money, amazing, the service element involved in food was very good. Everybody there was greeting guests with 'Ram Ram Sa'. One could wander around and feast one's eyes on the various live shows ranging from the magical to the bizarre.

In the above paragraph what does author mean by 'spoilt for choices'?

- | | |
|--------------------------|--------------------------------------|
| A) No choices at all | B) Large variety of choices |
| C) Choices are very less | D) There is no comparison of choices |

Write the synonym of INSOMNIA.

- | | |
|-----------|------------------|
| A) fever | B) madness |
| C) phobia | D) sleeplessness |

Write the antonym of SLUGGISH

- | | |
|--------------|-----------|
| A) lethargic | B) slow |
| C) lazy | D) active |

Tick one of the options for filling the blanks in given sentence:

Noise _____ has assumed _____ proportions in recent years in India.

- | | |
|------------------------|-------------------------|
| A) Pollution, alarming | B) Level, surreptitious |
| C) Control, different | D) Problem, desirous |

In the following sentence, if an underlined word or phrase is incorrect, choose the suitable option; if the sentence is correct, select No error:

The region has a climate so severe that plants growing there rarely has been more than twelve inches high.

Component IV: Hospitality Industry Awareness

'Taj' brand of hotels belongs to which corporate group.

- | | |
|-----------|----------------|
| A) Oberoi | B) ITC Welcome |
| C) TATA | D) Marriot |

Which one of the following is most visited monument in India?

- | | |
|----------------|------------------|
| A) Qutab Minar | B) Jantar Mantar |
| C) Lal Quila | D) Taj Mahal |

Expand ITDC

- | |
|--|
| A) India Tourism Development Corporation |
| B) International Tourism Development Corporation |
| C) India Tourism Development Commission |
| D) Indian Tourism Development Company |

Which Indian state received largest no. of foreign tourist in 2008?

- | | |
|------------------|-----------|
| A) Rajasthan | B) Goa |
| C) Uttar Pradesh | D) Kerala |

At which place one can find hotel 'Taj Krishna'?

- | | |
|--------------|-----------|
| A) Mathura | B) Agra |
| C) Hyderabad | D) Dwarka |

APPENDIX E

APPROXIMATE AMOUNT TO BE PAID AT THE TIME OF ADMISSION*

Course	First Instalment at the time of Admission	Second Instalment in the month of November
Bachelor of Hotel Management and Catering Technology (BHMCT)	Rs. 73,110/- + student welfare activities fund Rs. 3,000/- p.a.	Rs. 39,985/-
Bachelor of Tourism and Travel Management (BTM)	Rs. 50,830/- + student welfare activities fund Rs. 3,000/- p.a.	Rs. 24,405/-

*The fee is subject to change as per university decision. Examination and other university fees are extra.

IMPORTANT NOTE:

1. Selected candidates will be asked to make the payments on the spot. No extra time will be given.
2. Candidates selected to Bachelor of Hotel Management and Catering Technology (BHMCT) will have to submit one demand draft of Rs. 73,110/- (1st instalment) in favour of the Registrar, Panjab University, Chandigarh and other demand draft of Rs. 3,000/- in favour of the Director, UIHTM, Panjab University, Chandigarh, both being payable at the State Bank of India, Sector-14, Chandigarh.
3. Candidates selected to Bachelor of Tourism and Travel Management (BTM) will have to submit one demand draft of Rs. 50,830/- (1st instalment) in favour of the Registrar, Panjab University, Chandigarh and other demand draft of Rs. 3,000/- in favour of the Director, UIHTM, Panjab University, Chandigarh, both being payable at the State Bank of India, Sector-14, Chandigarh.
4. The Candidates will have to pay the exact amounts as per P.U. Fee structure prevailing at the time of admission. The amounts mentioned above are approximate. Therefore, the candidates are advised to regularly browse our webpage for the exact amount of fee. The amount over and above the fee structure, if any, will be accepted in the form of a draft. For that, if required, State Bank of India, Sector-14, Chandigarh will open more counters/windows.
5. In addition to amount paid at the time of admission, second instalment of the fee will be due in November.
6. Hostel accommodation both for boys and girls is available. The seats as per quota would be allocated to the Institute for further allotment to the students on merit basis. Candidates, interested to avail hostel facility, are advised to bring with them an extra amount of Rs. 9050/- (approximately) for admission in the hostels.
7. All admitted students will be required to pay full fee at the time of admission. In case of shifting / left the course / Deptt., the fee will be refunded / adjusted later on for the students selected for his benefit as per P.U. rules mentioned in the Handbook of Information & Rules of admission.

APPENDIX F

THE PROCEDURE AND STEPS FOR FILLING ONLINE APPLICATION FORM

STEPS TO FOLLOW:

1. Register Online.
2. Note down your Login Id and Password.
3. Pay online fee
4. Login and upload scanned photograph, signature, fill other important information and Save and Confirm.
5. Download your Admit Card after 12th May 2026.

NOTE:

- If **more than 24 hours have passed** after depositing the fee in bank and your journal number is not confirmed, write to **pthat@pu.ac.in** with scanned copy of bank slip.
- Candidates who will avail the concession in fee under the category SC/ST/PwD OR P.U. Class B/C Regular Employee must send the copy of printout of their filled form along with the self attested copy of Category Certificate/Proforma for claiming 50% concession to P.U. Regular Employees ("B" and "C" Class) duly signed by the Head/Chairperson, to Assistant Registrar, CET Cell, Aruna Ranjit Chandra Hall, Panjab University, Chandigarh-160014 by registered post/speed post or by hand on or before **May 07, 2026** up to 4:00 p.m.

Registration Form

Read Instructions and Eligibility Criteria carefully before registration.

Do not prefix the title such as Shri / Smt. / Mr. / Mrs. / Dr. etc. along with names.

Name #

Father's Name #

Mother's Name #

Date of Birth

  (dd/mm/yyyy)

E-mail

Class 10th Roll No.

Class 10th Board

Class 10th Passing Year

Category

Categories other than General

- Scheduled Castes**
- Scheduled Tribes**
- Backward Classes**
- Persons with Disability**

Are you or either of your Parents Class B or Class C Regular Employee of P.U.?

Yes No

Submit

**After you submit the above information you will be provided with login id and password.
Deposit required fee and login to update information using following form.**

Update Candidate Information

Programme(s) Opted* Preference 1:
Preference 2:

Candidate Name*

Father's Name*

Mother's Name*

Gender* Male Female Transgender

Date of Birth*  (dd/mm/yyyy)

Nationality*

Belongs to Area*

Correspondence Address*

Permanent Address* Is your permanent Address same as Correspondence Address?

Yes

Phone No./Mobile No.

E-mail ID*

Class +2 Roll No.

Class +2 Board/University*

**Year of Appearing/Passing
(Class +2)***

10th Class %age*

Upload Photograph*

Upload Signature*

* Mandatory information